### NOTICE OF PUBLIC MEETING OF THE FRIENDS OF THE CARSON CITY LIBRARY

#### **Regular Board Meeting**

Day: Monday
Date: May 16, 2022

Time: Beginning at 5:00 pm

Location: Friends of the Carson City Library Browser's Corner Bookstore

711 E. Washington Street Carson City, NV 89703

(AND Online Video Call Meeting ID: Passcode: Phone Call Meeting ID: Passcode: if needed.)

### NOTICE TO THE PUBLIC:

The public may provide public comment in at least 24 hours prior to the meeting by written submission to the following email address: In subject field please list attached information for current meeting; friendsinfo@friendscclibrary.org

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please notify the Friends of the Carson City Library in advance so that arrangements may be made. Requests may be made in writing and addressed to the Friends of the Carson City Library at 711 E. Washington St., Carson City, NV 89701, or by emailing <a href="mailto:riendsinfo@friendscclibrary.org">riendsinfo@friendscclibrary.org</a>

#### AGENDA

Note: Below is an agenda of all items scheduled for consideration. Notice is hereby provided that items on the agenda may be taken out of order, two or more agenda items may be combined for consideration and an agenda item may be removed from the agenda, or discussion may be had relating to an item on the agenda may be delayed at any time.

### 1. Call to Order

a. Roll Call and Determination of Quorum

### 2. Public Comment

Members of the public who wish to address the Friends' Board of Directors may come forward and speak on any topic that is relevant to or within the authority of the Board of Directors. The Board respects the right of citizens to present differing opinions and views. Comments may be limited to ask a member of the Board to place it on the Board's agenda for a future meeting. No action may be taken on a matter raised under this item of the agenda unless the matter is noticed on a Board agenda as an item on which action may be taken. In accordance with the Open Meeting Law, the President may prohibit public comment if the person speaking is willfully disruptive of the meeting

by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

- 3. For Possible Action Approval of Meeting Minutes 01/22/2022
- 4. For Possible Action Friends of the Carson City Library Business
  - a. For Possible Action Presentation, discussion and possible action on the Treasurer's Financial Position and Income/Expense for the month of March and April 2022.
  - b. For Possible Action Discussion and possible action regarding safety and security at the Friends of the Carson City Library Browsers Bookstore.
- 5. Information Only Friends of the Carson City Library, Carson City Library and Committee Reports. Please submit a written report at start of meeting to board.
  - a. Information Only Carson City Library Director Report
  - b. Information Only Report on Browsers Corner Bookstore
  - c. Information Only Executive Board and Committee Reports
- 6. For Possible Action Adjournment

Copies of the reference material and any additional supporting material will be made available at Browsers Corner Bookstore, located at 711 E. Washington Street, Carson City, NV 89701 or by contacting <a href="mailto:friendsinfo@friendscclibrary.org">friendsinfo@friendscclibrary.org</a>. Copies of any such material will be made available on the website and at the meeting site.

Friends of the Carson City Library will post in accordance with NRS 241.020, this agenda has been sent to be posted before 9 a.m. three working days before the day of the meeting at the following locations: Browsers Corner Bookstore, 711 E. Washington St. Carson City, NV 89701; Friends of the Carson City Library website: https://www.friendscclibrary.org

As authorized by Assembly Bill 253 of the 81st (2021) Session of the Nevada Legislature agenda will only be posted at Browsers Corner Bookstore and on the Friends of the Carson City Library website.

# Board of Directors Friends of the Carson City Library Minutes January 22, 2022 Browsers Corner Bookstore Meeting

| Number |                 |  |
|--------|-----------------|--|
| 1.     | Call to Order:  | Vice President, Joe Modarelli called the meeting to order at: 10:00am  |
|        |                 | of Quorum: It was determined that a quorum was present. Board endance were: Sena Loyd (President) by Zoom, Joe Modarelli (Vice |
|        | President), Phi | llip Patton (Treasure), Lou Anne Geissler (Secretary), Lisa Buder  |
|        |                 | Store Manager), Virginia Reimold (Member), Judy Mumford e Geise (Historical), Joann Mathes (Member), Jetty Maddox              |
|        | ` ''            | d Colegrove (Librarian), Jeanne Underwood (Member)m  |

Information of Actions under Discussion

2. Public Vice President, Joe Modarelli, asked if anyone in attendance would Comment like to make a statement.

3. For Possible Approval of Meeting Minutes: (12/20/2021) Action

Position

Title

4. Possible Action Friends of the Carson City Library Business Items

 a. For Possible Action - Presentation, discussion and possible action on the Treasurer's December 2021 Financial Position and Income/Expense. Treasurer, Phil Patton]

Last year started slow and by year ends the bookstore sales zoom upwards. We are doing really great.

No comments, motion made, passed and approved

b. **For Possible Action:** Presentation, discussion and possible action regarding the allocation of 95% of 2021 FOCCL profit to the Carson City Library in fiscal year 2022 through a newly established granting process. [Treasurer, Phil Patton]

Vice Chair read how the process will change in providing money to Carson City Library from Yearly to Mid-Year July 1<sup>st</sup> accounting process to match with Carson City Budget process.

No comments, motion made, passed and approved.

c. **For Possible Action:** Presentation, discussion and possible action regarding the 2022 budget and review of 2021 budget for the FOCCL. [Treasurer, Phil Patton

2021 is a good realistic amount to place the 2022 total income. Keeping a moderate amount income/expense.

Question on Rent increase as to each month or yearly. Phil explained it is a monthly fee. Discussion on the water bill which we paid the full amount charged (average 120 per month) and Phil receives a written invoice.

 d. For Possible Action: Presentation, discussion and possible action regarding election of FOCCL Secretary and Vice President. [Nominating Committee Chair, Joseph Modarelli]

**Summary:** In 2022 we are electing a Secretary and a Vice President. The slate presented by the nominating committee is Secretary, Lou Anne Geissler and Vice President, Jeanne Underwood. Nominations will also be accepted from the floor. If no floor nominations are received, voice vote will proceed. If floor nominations are received, a roll call vote will proceed. No comments, motion made, passed and approved.

- 5. Information Only Friends of the Carson City Library Committee Reports, Browers Corner Reports, and Carson City Library Report. Written reports are included by those committees who have submitted them.
  - a. **Information Only** Written update on Browsers Corner Bookstore review of 2021. [Spokesperson Browsers Committee, Patti Ferguson and Lisa Buder]

Patti Ferguson has resigned of Bookstore manager and Lisa Buder will be chairing those duties with Jeanne Underwood.

2021 and first month of 2022 has been a very busy month they were able to include a 3<sup>rd</sup> shift for every Tuesday. Which has reduced hours for the volunteer's staff.

b. **Information Only** - Written update on Carson City Library activities in 2021, including review of \$6392.00 gift from previous Friends of the Carson City Library gift. [Library Director, Todd Colegrove]

Todd explain the funds from Browser Conner Bookstore and Carson City funds provided the Security Gates which have installed in the Library.

Also, Todd thanked the committee in rescheduling the Grant funding process to match up with City funding, this will be very helpful.

Library was very happy to receive 500 books from us.

c. **Information Only** - Written update on Friends of the Carson City Library membership. [Membership Committee Chair, Lisa Buder]

We currently have 168 members which 25 are new members.

d. Information Only - Written update on Marketing. [RAD Strategies]

No Information was provided

e. **Information Only** - Written update on Finance Committee. [Jetty Maddox, Finance]

Jetty explained the difference the two accounts with Edwards Jones for FYI. Jetty is asking/hoping to find assistance volunteer on the Finance Committee. If anyone would to help out, please contact her.

6. Adjournment

Meeting was adjourned at: (10:42 am) (Motion Made, 2<sup>nd</sup>, Approved)

6:55 AM 04/04/22 Accrual Basis

# FRIENDS OF THE CARSON CITY LIBRARY YTD REVENUE/EXPENSE REPORT

January through March 2022

|                                      | Jan - Mar 22 |
|--------------------------------------|--------------|
| Ordinary Income/Expense              |              |
| Income                               |              |
| FRIENDS REVENUE                      |              |
| CONTRIBUTIONS                        | 22.12        |
| AMAZON SMILE INDIRECT PUBLIC SUPPORT | 22.12        |
| DONATION BOX                         | 779.70       |
| Total INDIRECT PUBLIC SUPPORT        | 779.70       |
| MEMORIAL                             |              |
| PHYLLIS PATTON                       | 994.74       |
| Total MEMORIAL                       | 994.74       |
| MEMORIAL CATHY AND ED SMITH          | 50.00        |
| CONTRIBUTIONS - Other                | 125.00       |
| Total CONTRIBUTIONS                  | 1,971.56     |
| MEMBERSHIP DUES                      | 920.00       |
| Total FRIENDS REVENUE                | 2,891.56     |
| INVESTMENT INCOME                    |              |
| EDWARD JONES,1 DIVIDENDS             | 295.06       |
| EDWARD JONES,2 DIVIDENDS             | 272.95       |
| US BANK, #8160                       | 0.01         |
| INVESTMENT INCOME - Other            | 0.01         |
| Total INVESTMENT INCOME              | 568.03       |
| Total Income                         | 3,459.59     |
| Expense                              |              |
| OPERATING                            |              |
| FRIENDS EXPENSES                     |              |
| OTHER                                |              |
| DUES/FEES                            | 50.00        |
| GAIN/LOSS ON INVESTMENTS             | 6,056.67     |
| MEETINGS                             | 42.22        |
| MEMBERSHIP LUNCHEON                  | 42.33        |
| MEETINGS - Other                     | 114.52       |
| Total MEETINGS                       | 156.85       |

6:55 AM 04/04/22 Accrual Basis

# FRIENDS OF THE CARSON CITY LIBRARY YTD REVENUE/EXPENSE REPORT

January through March 2022

|   | Jan - Mar 22                              |
|---|---|
| SUPPLIES  | 169.65                                    |
| Total OTHER   | 6,433.17                                  |
| POSTAGE/MAILING/PRINTING<br>POSTAGE<br>PRINTING<br>POSTAGE/MAILING/PRINTING - Other   | 17.60<br>35.60<br>58.00                   |
| Total POSTAGE/MAILING/PRINTING  | 111.20                                    |
| PUBLIC RELATIONS/MARKETING ADVERTISING PUBLIC RELATIONS/MARKETING - Other Total PUBLIC RELATIONS/MARKETING  | 270.00<br>900.00<br>1,170.00              |
| Total FRIENDS EXPENSES  | 7,714.37                                  |
| Total OPERATING   | 7,714.37                                  |
| SIGNAGE   | 7.21                                      |
| Total Expense   | 7,721.58                                  |
| Net Ordinary Income   | -4,261.99                                 |
| Other Income/Expense Other Income FUNDRAISING BOOK STORE REVENUE DAILY SALES CASH SALES CREDIT CARD SALES REGISTER OVER/UNDER DAILY SALES - Other | 14,425.70<br>8,760.11<br>-31.35<br>135.50 |
| Total DAILY SALES   | 23,289.96                                 |
| OTHER EVENTS  GIFT CARDS  | 75.00                                     |
| Total OTHER EVENTS  | 75.00                                     |
| OTHER SALES  GRASS ROOTS  | 484.01                                    |

6:55 AM 04/04/22 Accrual Basis

# FRIENDS OF THE CARSON CITY LIBRARY YTD REVENUE/EXPENSE REPORT

January through March 2022

|  | Jan - Mar 22   |
|--|--|
| INTERNET   | 1,083.82   |
| Total OTHER SALES  | 1,567.83   |
| Total BOOK STORE REVENUE   | 24,932.79  |
| Total FUNDRAISING  | 24,932.79  |
| Total Other Income   | 24,932.79  |
| Other Expense  BOOK STORE EXPENSES  JANITORIAL  MARKETING, PUBLICITY  ADVERTISING  MARKETING   | 810.00<br>270.00<br>900.00                                 |
| Total MARKETING, PUBLICITY  OTHER  CREDIT CARD FEES  GIFT CARD REDEMPTION  MAINTENANCE  SALES TAX  SUPPLIES  UTILITIES  ELECTRICITY  GAS | 1,170.00  303.61 -75.15 149.65 28.41 592.09  251.57 406.54 |
| UTILITIES - Other  | 1,157.91   |
| Total UTILITIES  Total OTHER   | <u>1,816.02</u><br>2,814.63                                |
| RENT   | 4,400.00   |
| Total BOOK STORE EXPENSES  | 9,194.63   |
| Total Other Expense  | 9,194.63   |
| Net Other Income   | 15,738.16  |
| Net Income   | 11,476.17  |

6:52 AM 04/04/22 Accrual Basis

# FRIENDS OF THE CARSON CITY LIBRARY FINANCIAL POSITION

As of March 31, 2022

| _                               | Mar 31, 22 |
|---------------------------------|------------|
| ASSETS                          |            |
| Current Assets                  |            |
| Checking/Savings                |            |
| CASH (600.00)                   | 601.58     |
| EDWARD JONES                    |            |
| EDWARD JONES, 1                 |            |
| CASH                            | 11.18      |
| Lord Abbett Bond Debenture A    | 23,040.26  |
| Lord Abbett MultiAssett Bal Opp | 18,971.76  |
| Lord Abbett Short Duration      | 14,286.00  |
| PIMCO MONEY MARKET              | 26,699.88  |
| Total EDWARD JONES, 1           | 83,009.08  |
| EDWARD JONES, 2                 |            |
| 22% LA SHORT - THAYER           | 7,065.88   |
| BUILDING FUND                   | 7,003.00   |
| 78% LA SHORT - CARRUTHERS       | 24,794.06  |
| CASH ACCOUNT, #2                | 0.91       |
| LA BOND - FRIENDS FUNDRAISING I | 8,308.52   |
| LA MULT- FRIENDS FUNDRAISING II | 10,064.23  |
| BUILDING FUND - Other           | -0.91      |
| POICDING LOIND - OTHER          | -0.91      |
| Total BUILDING FUND             | 43,166.81  |
| CHANGE IN VALUE                 | -249.54    |
| MARKET VALUE                    | -31.73     |
| EDWARD JONES, 2 - Other         | 282.18     |
| Total EDWARD JONES, 2           | 50,233.60  |
| Total EDWARD JONES              | 133,242.68 |
| US BANK #8160                   | 2,640.12   |
| WELLS FARGO,#2045 (3050)        | 85,855.63  |
| Total Checking/Savings          | 222,340.01 |
| Total Current Assets            | 222,340.01 |
| Fixed Assets                    |            |
| 2013-2014                       |            |
| 2007 3 BOOK TRUCKS              | 600.00     |
| 2007 TABLES                     | 5,000.00   |
| 2008 BOOK CASES FOR BROWSERS    | 7,150.00   |
| 2008 RETROFIT FILE CABINET      | 600.00     |

# FRIENDS OF THE CARSON CITY LIBRARY FINANCIAL POSITION

As of March 31, 2022

|                                    | Mar 31, 22 |
|------------------------------------|------------|
| 2012 OUT DOOR SIGN                 | 600.00     |
| 2012 SHELVING                      | 1,500.00   |
| 2014 APPROVED START UP COSTS       | ·          |
| COUNTERTOPS                        | 1,416.55   |
| FURNITURE                          | 535.88     |
| SECURITY SYSTEM                    | 796.00     |
| SIGNAGE                            | 1,874.27   |
| SURVEILLANCE EQUIPMENT             | 770.98     |
| WHITE CABINETS (4)                 | 631.96     |
| Total 2014 APPROVED START UP COSTS | 6,025.64   |
| Total 2013-2014                    | 21,475.64  |
| 2014-2015                          |            |
| 2015 APPROVED START UP COSTS       |            |
| GORILLA BOOK TRUCKS (2)            | 1,208.90   |
| ROGHNECK LARGE SHED                | 532.53     |
| _                                  |            |
| Total 2015 APPROVED START UP COSTS | 1,741.43   |
| HORIZONTAL SHEDS (2)               | 675.94     |
| SHELVING MATERIAL FOR PB           | 219.30     |
| SHELVING UNIT                      | 156.80     |
| VIDEO SHELF UNITS                  | 208.65     |
| Total 2014-2015                    | 3,002.12   |
| 2015-2016                          |            |
| 2011 GATEWAY PC                    | 100.00     |
| 4X4 OUTDOOR SIGN                   | 800.00     |
| BOOK CASES (5)                     | 129.12     |
| RETAIL POINT OF SALE KIT           | 1,245.50   |
| Total 2015-2016                    | 2,274.62   |
| 2017 STORAGE UNIT                  | 132.00     |
| 2018                               |            |
| ALPINE LOCK                        | 524.99     |
| APPLE IPAD WI-FI 32GB              | 250.00     |
| DIGITAL VOICE RECORDER             | 59.99      |
| HEWLIT PACKARD PRINTER             | 209.98     |
| OPEN SIGNAGE                       | 80.00      |
| Total 2018                         | 1,124.96   |

6:52 AM 04/04/22 Accrual Basis

# FRIENDS OF THE CARSON CITY LIBRARY FINANCIAL POSITION

As of March 31, 2022

|  | Mar 31, 22                           |
|--|--------------------------------------|
| 2021 DESK CHAIR  | 139.98                               |
| Total 2021   | 139.98                               |
| Total Fixed Assets   | 28,149.32                            |
| TOTAL ASSETS   | 250,489.33                           |
| LIABILITIES & EQUITY Liabilities Current Liabilities Other Current Liabilities CURRENT LIABILITIES BUMPER STICKERS | -134.00                              |
| Total CURRENT LIABILITIES  | -134.00                              |
| DEDICATED FUNDS-RESTRICTED  APRONS AND NAME TAGS  BUILDING FUND  | 270.00                               |
| DEDICATED FUNDS  | 25,500.00                            |
| RESERVED FUNDS   | 15,500.93                            |
| Total BUILDING FUND  | 41,000.93                            |
| GIFTING BOOKS CATALOGUE  | 2,165.15                             |
| SANDRA OSHEROFF MEMORIAL FUND  | 630.00                               |
| THAYER DONATION FOR BOOKS  | 7,001.75                             |
| Total DEDICATED FUNDS-RESTRICTED   | 51,067.83                            |
| Total Other Current Liabilities  | 50,933.83                            |
| Total Current Liabilities  | 50,933.83                            |
| Total Liabilities  | 50,933.83                            |
| Equity Opening Balance Equity Unrestricted Net Assets Net Income   | -7,551.75<br>195,631.08<br>11,476.17 |
| Total Equity   | 199,555.50                           |
| TOTAL LIABILITIES & EQUITY   | 250,489.33                           |

# **BOOKSTORE INCOME / EXPENSE JANUARY 1 - DECEMBER 31 2022**

| ITEM              | JAN   | FEB   | MAR   | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | YEAR T | O DATE | YTD   | Rem    |
|-------------------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|--------|-------|--------|
|                   | Act   | Act   | Act   | Act | Act | Act | Act | Act | Act | Act | Act | Act | Bdgt   | Act    | B/(W) | Bdgt   |
| INCOME            |       |       |       |     |     |     |     |     |     |     |     |     |        |        |       |        |
| Daily Store Sales | 6692  | 7612  | 9061  |     |     |     |     |     |     |     |     |     | 22,235 | 23,365 | 1,130 | 66,635 |
| Internet Sales    | 385   | 389   | 310   |     |     |     |     |     |     |     |     |     | 1,250  | 1,084  | (166) | 3,916  |
| NonPublic Sales   | 222   | 127   | 135   |     |     |     |     |     |     |     |     |     | 450    | 484    | 34    | 1,316  |
| Special Sales     |       |       |       |     |     |     |     |     |     |     |     |     |        |        |       |        |
| Gift Card Use     | -13   | -16   | -47   |     |     |     |     |     |     |     |     |     |        | (75)   |       |        |
|                   | 7 207 | 0.442 | 0.450 |     |     |     |     |     |     |     |     |     | 22.025 | 24.050 |       | 74.067 |
| Bookstore Income  | 7,287 | 8,112 | 9,459 |     |     |     |     |     |     |     |     |     | 23,935 | 24,858 | 997   | 71,867 |
| EXPENSES          |       |       |       |     |     |     |     |     |     |     |     |     |        |        |       |        |
| Publicity/Mktg.   | 390   | 390   | 390   |     |     |     |     |     |     |     |     |     | 1,270  | 1,170  | 100   | 3,910  |
| CC Processing     | 85    | 96    | 123   |     |     |     |     |     |     |     |     |     | 289    | 304    | (15)  |        |
| Eqpt/Furniture    |       |       |       |     |     |     |     |     |     |     |     |     | 25     |        | 25    | 100    |
| Insurance         |       |       |       |     |     |     |     |     |     |     |     |     |        |        |       | 842    |
| Janitorial        | 270   | 270   | 270   |     |     |     |     |     |     |     |     |     | 810    | 810    |       | 2,790  |
| Maintenance       | 16    |       | 133   |     |     |     |     |     |     |     |     |     | 63     | 150    | (87)  | 100    |
| Rent              | 1450  | 1450  | 1500  |     |     |     |     |     |     |     |     |     | 4,475  | 4,400  | 75    | 13,500 |
| Supplies          |       | 116   | 91    |     |     |     |     |     |     |     |     |     | 550    | 207    | 343   | 1,993  |
| Utilities, Fixed  | 383   | 398   | 377   |     |     |     |     |     |     |     |     |     | 1,125  | 1,158  | (33)  | 3,342  |
| Electricity       | 84    | 83    | 85    |     |     |     |     |     |     |     |     |     | 238    | 252    | (13)  | 1,148  |
| Gas               | 104   | 160   | 143   |     |     |     |     |     |     |     |     |     | 372    | 407    | (34)  | 443    |
| Sales Tax         | 16    | 5     | 8     |     |     |     |     |     |     |     |     |     |        | 28     | (28)  | (28)   |
|                   |       |       |       |     |     |     |     |     |     |     |     |     |        |        |       |        |
| Bookstore Expense | 2,798 | 2,967 | 3,120 |     |     |     |     |     |     |     |     |     | 9,217  | 8,885  | 332   | 28,987 |
| Store Net Income  | 4,489 | 5,145 | 6,339 |     |     |     |     |     |     |     |     |     | 14,718 | 15,973 | 1,330 |        |

Notes:

All dollar amounts are rounded to two decimal places and displayed as whole dollars.

Bracketed ( ) items are worse than plan. Example: (5,000) would mean that the item is \$5,000 WORSE than the budget.

NonPublic Sales = Grassroots, Amazon Smile

Special Sales = Parking Lot, Author Events, etc.

# FRIENDS INCOME / EXPENSE JANUARY 1 - DECEMBER 31 2022

| ITEM               | JAN   | FEB   | MAR   | MAR | MAR | MAR | MAR | MAR | MAR | MAR | MAR | MAR | MAR    | APR    | MAY   | JUN    | JUL | AUG | SEP | ОСТ | NOV | DEC | YEAR TO DATE |  | YTD | Rem |
|--------------------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|--------|-------|--------|-----|-----|-----|-----|-----|-----|--------------|--|-----|-----|
|                    | Act   | Act   | Act   | Act | Act | Act | Act | Act | Act | Act | Act | Act | Bdgt   | Act    | B/(W) | Bdgt   |     |     |     |     |     |     |              |  |     |     |
| INCOME             |       |       |       |     |     |     |     |     |     |     |     |     |        |        |       |        |     |     |     |     |     |     |              |  |     |     |
| Donations          | 1,168 | 587   | 992   |     |     |     |     |     |     |     |     |     |        | 2,747  | 2,747 |        |     |     |     |     |     |     |              |  |     |     |
| Membershsip        | 410   | 150   | 360   |     |     |     |     |     |     |     |     |     | 963    | 920    | (43)  | 4,580  |     |     |     |     |     |     |              |  |     |     |
| Grant *            |       |       |       |     |     |     |     |     |     |     |     |     |        |        |       |        |     |     |     |     |     |     |              |  |     |     |
| Other              |       |       |       |     |     |     |     |     |     |     |     |     |        |        |       |        |     |     |     |     |     |     |              |  |     |     |
|                    |       |       |       |     |     |     |     |     |     |     |     |     |        |        |       |        |     |     |     |     |     |     |              |  |     |     |
|                    |       |       |       |     |     |     |     |     |     |     |     |     |        |        |       |        |     |     |     |     |     |     |              |  |     |     |
|                    |       |       |       |     |     |     |     |     |     |     |     |     |        |        |       |        |     |     |     |     |     |     |              |  |     |     |
| Friends Income     | 1,578 | 737   | 1,352 |     |     |     |     |     |     |     |     |     | 963    | 3,667  | 2,704 | 4,580  |     |     |     |     |     |     |              |  |     |     |
| EXPENSES           | -     |       |       |     | -   |     |     |     |     |     |     |     |        |        |       |        |     |     |     |     |     |     |              |  |     |     |
| 271 211020         |       |       |       |     |     |     |     |     |     |     |     |     |        |        |       |        |     |     |     |     |     |     |              |  |     |     |
| Pub/Marketing      | 390   | 390   | 390   |     |     |     |     |     |     |     |     |     | 1,450  | 1,170  | 280   | 4,630  |     |     |     |     |     |     |              |  |     |     |
| Correspondence     |       |       |       |     |     |     |     |     |     |     |     |     | 10     |        | 10    | 50     |     |     |     |     |     |     |              |  |     |     |
| Dues/Fees          |       |       | 50    |     |     |     |     |     |     |     |     |     | 50     | 50     |       | 355    |     |     |     |     |     |     |              |  |     |     |
| Gifts              |       |       |       |     |     |     |     |     |     |     |     |     | 88     |        | 88    | 750    |     |     |     |     |     |     |              |  |     |     |
| Historian          |       |       |       |     |     |     |     |     |     |     |     |     | 25     |        | 25    | 100    |     |     |     |     |     |     |              |  |     |     |
| Insurance          |       |       |       |     |     |     |     |     |     |     |     |     |        |        |       | 575    |     |     |     |     |     |     |              |  |     |     |
| Meetings           | 117   |       |       |     |     |     |     |     |     |     |     |     | 550    | 117    | 433   | 1,001  |     |     |     |     |     |     |              |  |     |     |
| Printing/Postage   | 46    | 58    | 7     |     |     |     |     |     |     |     |     |     | 375    | 111    | 264   | 1,389  |     |     |     |     |     |     |              |  |     |     |
| Film Festival      |       |       |       |     |     |     |     |     |     |     |     |     |        |        |       |        |     |     |     |     |     |     |              |  |     |     |
| Supplies           |       | 177   |       |     |     |     |     |     |     |     |     |     | 75     | 177    | (102) | 123    |     |     |     |     |     |     |              |  |     |     |
| Web Site           |       |       |       |     |     |     |     |     |     |     |     |     | 287    |        | 287   | 287    |     |     |     |     |     |     |              |  |     |     |
|                    |       |       |       |     |     |     |     |     |     |     |     |     |        |        |       | 10,885 |     |     |     |     |     |     |              |  |     |     |
| Friends Expense    | 553   | 625   | 447   |     |     |     |     |     |     |     |     |     | 2,909  | 1,626  | 1284  | 9,259  |     |     |     |     |     |     |              |  |     |     |
| Friends Net Income | 1,024 | 112   | 905   |     |     |     |     |     |     |     |     |     | -1,947 | 2,041  | 3,988 | -1,397 |     |     |     |     |     |     |              |  |     |     |
| Store Net Income   | 4,489 | 5,145 | 6,339 |     |     |     |     |     |     |     |     |     | 14,718 | 15,973 | 1,330 | 42,880 |     |     |     |     |     |     |              |  |     |     |
| Total Net Income   | 5,513 | 5,257 | 7,244 |     |     |     |     |     |     |     |     |     | 12,771 | 18,014 | 5318  | 41,483 |     |     |     |     |     |     |              |  |     |     |

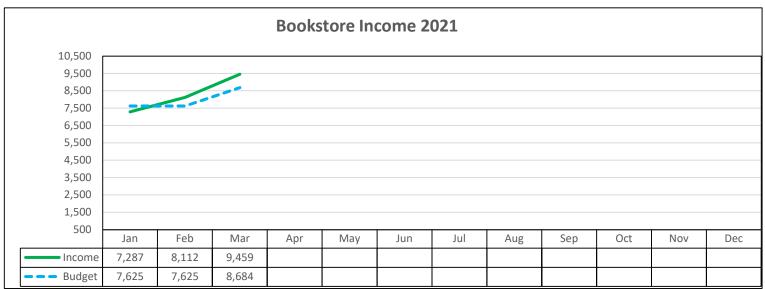
Notes:

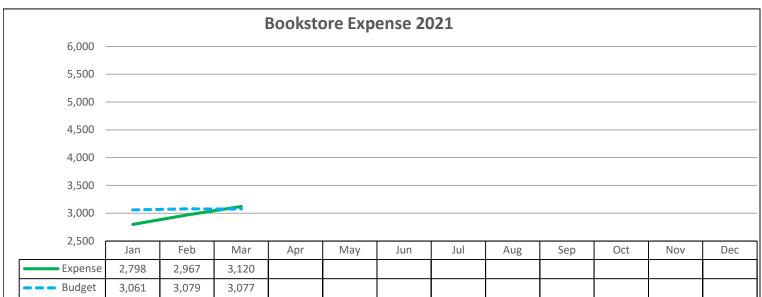
All dollar amounts are rounded to two decimal places and displayed as whole dollars.

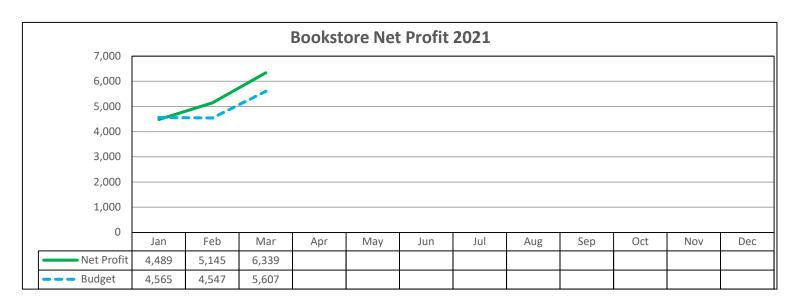
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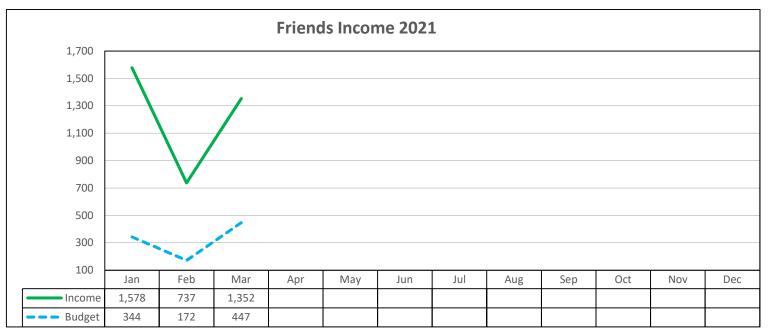
Jan - \$850 of Donations went to Phyllis's Memorial Fund which now totals \$2962

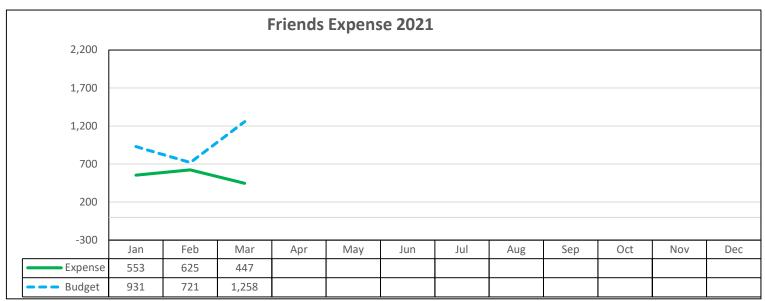
### Monthly Income, Expense and Profit

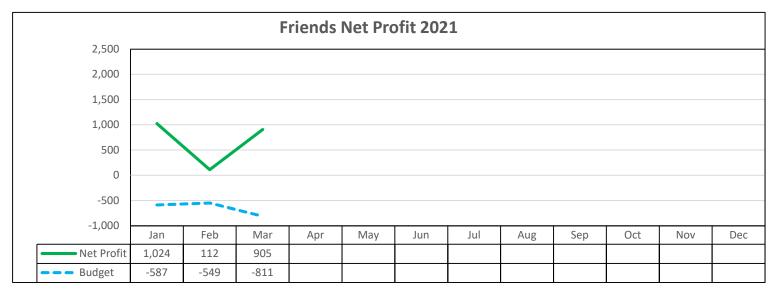












# FRIENDS OF THE CARSON CITY LIBRARY FINANCIAL POSITION

|                                 | Apr 30, 22 |
|---------------------------------|------------|
| ASSETS                          |            |
| Current Assets                  |            |
| Checking/Savings                |            |
| CASH (600.00)                   | 601.58     |
| EDWARD JONES                    |            |
| EDWARD JONES, 1                 |            |
| CASH                            | 11.18      |
| Lord Abbett Bond Debenture A    | 22,466.23  |
| Lord Abbett MultiAssett Bal Opp | 17,779.83  |
| Lord Abbett Short Duration      | 14,209.76  |
| PIMCO MONEY MARKET              | 26,700.24  |
| Total EDWARD JONES, 1           | 81,167.24  |
| EDWARD JONES, 2                 |            |
| 22% LA SHORT - THAYER           | 7,028.48   |
| BUILDING FUND                   |            |
| 78% LA SHORT - CARRUTHERS       | 24,661.48  |
| CASH ACCOUNT, #2                | 0.91       |
| LA BOND - FRIENDS FUNDRAISING I | 8,101.53   |
| LA MULT- FRIENDS FUNDRAISING II | 9,431.94   |
| BUILDING FUND - Other           | -0.91      |
| Total BUILDING FUND             | 42,194.95  |
| CHANGE IN VALUE                 | -249.54    |
| MARKET VALUE                    | -31.73     |
| EDWARD JONES, 2 - Other         | 282.18     |
| Total EDWARD JONES, 2           | 49,224.34  |
| Total EDWARD JONES              | 130,391.58 |
| US BANK #8160                   | 2,640.13   |
| WELLS FARGO,#2045 (3050)        | 91,495.31  |
| Total Checking/Savings          | 225,128.60 |
| Total Current Assets            | 225,128.60 |
| Fixed Assets                    |            |
| 2013-2014                       |            |
| 2007 3 BOOK TRUCKS              | 600.00     |
| 2007 TABLES                     | 5,000.00   |
| 2008 BOOK CASES FOR BROWSERS    | 7,150.00   |
| 2008 RETROFIT FILE CABINET      | 600.00     |

# FRIENDS OF THE CARSON CITY LIBRARY FINANCIAL POSITION

|                                    | Apr 30, 22 |
|------------------------------------|------------|
| 2012 OUT DOOR SIGN                 | 600.00     |
| 2012 SHELVING                      | 1,500.00   |
| 2014 APPROVED START UP COSTS       | ,          |
| COUNTERTOPS                        | 1,416.55   |
| FURNITURE                          | 535.88     |
| SECURITY SYSTEM                    | 796.00     |
| SIGNAGE                            | 1,874.27   |
| SURVEILLANCE EQUIPMENT             | 770.98     |
| WHITE CABINETS (4)                 | 631.96     |
| Total 2014 APPROVED START UP COSTS | 6,025.64   |
| Total 2013-2014                    | 21,475.64  |
| 2014-2015                          |            |
| 2015 APPROVED START UP COSTS       |            |
| GORILLA BOOK TRUCKS (2)            | 1,208.90   |
| ROGHNECK LARGE SHED                | 532.53     |
|                                    |            |
| Total 2015 APPROVED START UP COSTS | 1,741.43   |
| HORIZONTAL SHEDS (2)               | 675.94     |
| SHELVING MATERIAL FOR PB           | 219.30     |
| SHELVING UNIT                      | 156.80     |
| VIDEO SHELF UNITS                  | 208.65     |
| Total 2014-2015                    | 3,002.12   |
|                                    |            |
| 2015-2016                          |            |
| 2011 GATEWAY PC                    | 100.00     |
| 4X4 OUTDOOR SIGN                   | 800.00     |
| BOOK CASES (5)                     | 129.12     |
| RETAIL POINT OF SALE KIT           | 1,245.50   |
| Total 2015-2016                    | 2,274.62   |
| 2017 STORAGE UNIT<br>2018          | 132.00     |
| ALPINE LOCK                        | 524.99     |
| APPLE IPAD WI-FI 32GB              | 250.00     |
| DIGITAL VOICE RECORDER             | 59.99      |
| HEWLIT PACKARD PRINTER             | 209.98     |
| OPEN SIGNAGE                       | 80.00      |
|                                    | <u> </u>   |
| Total 2018                         | 1,124.96   |

# FRIENDS OF THE CARSON CITY LIBRARY FINANCIAL POSITION

|   | Apr 30, 22                               |
|---|--|
| 2021<br>DESK CHAIR  | 139.98                                   |
| Total 2021  | 139.98                                   |
| Total Fixed Assets  | 28,149.32                                |
| TOTAL ASSETS  | 253,277.92                               |
| LIABILITIES & EQUITY  Liabilities  Current Liabilities  Other Current Liabilities  CURRENT LIABILITIES        | 424.00                                   |
| BUMPER STICKERS   | -134.00                                  |
| Total CURRENT LIABILITIES   | -134.00                                  |
| DEDICATED FUNDS-RESTRICTED  APRONS AND NAME TAGS  BUILDING FUND  DEDICATED FUNDS  RESERVED FUNDS              | 270.00<br>25,500.00<br>15,500.93         |
| Total BUILDING FUND   | 41,000.93                                |
| GIFTING BOOKS CATALOGUE  HAZEL RYLAND MEMORIAL FUND  SANDRA OSHEROFF MEMORIAL FUND  THAYER DONATION FOR BOOKS | 2,165.15<br>100.00<br>630.00<br>7,001.75 |
| Total DEDICATED FUNDS-RESTRICTED  | 51,167.83                                |
| Total Other Current Liabilities   | 51,033.83                                |
| Total Current Liabilities   | 51,033.83                                |
| Total Liabilities   | 51,033.83                                |
| Equity Opening Balance Equity Unrestricted Net Assets Net Income  | -7,551.75<br>195,631.08<br>14,164.76     |
| Total Equity  | 202,244.09                               |

# FRIENDS OF THE CARSON CITY LIBRARY FINANCIAL POSITION

|                            | Apr 30, 22 |
|----------------------------|------------|
| TOTAL LIABILITIES & EQUITY | 253,277.92 |

# **BOOKSTORE INCOME / EXPENSE JANUARY 1 - DECEMBER 31 2022**

| ITEM              | JAN   | FEB   | MAR   | APR   | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | YEAR T | O DATE | YTD   | Rem    |
|-------------------|-------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|--------|--------|-------|--------|
|                   | Act   | Act   | Act   | Act   | Act | Act | Act | Act | Act | Act | Act | Act | Bdgt   | Act    | B/(W) | Bdgt   |
| INCOME            |       |       |       |       |     |     |     |     |     |     |     |     |        |        |       |        |
| Daily Store Sales | 6692  | 7612  | 9061  | 8077  |     |     |     |     |     |     |     |     | 30,000 | 31,442 | 1,442 | 58,558 |
| Internet Sales    | 385   | 389   | 310   | 333   |     |     |     |     |     |     |     |     | 1,667  | 1,417  | (250) | 3,583  |
| NonPublic Sales   | 222   | 127   | 135   | 230   |     |     |     |     |     |     |     |     | 600    | 714    | 114   | 1,086  |
| Special Sales     |       |       |       |       |     |     |     |     |     |     |     |     |        |        |       |        |
| Gift Card Use     | -13   | -16   | -47   | -31   |     |     |     |     |     |     |     |     |        | (106)  |       |        |
|                   | 7.007 | 0.442 | 0.450 | 0.500 |     |     |     |     |     |     |     |     | 22.257 | 22.467 | 4.205 | 62.227 |
| Bookstore Income  | 7,287 | 8,112 | 9,459 | 8,609 |     |     |     |     |     |     |     |     | 32,267 | 33,467 | 1,306 | 63,227 |
| EXPENSES          |       |       |       |       |     |     |     |     |     |     |     |     |        |        |       |        |
| Publicity/Mktg.   | 390   | 390   | 390   | 390   |     |     |     |     |     |     |     |     | 1,693  | 1,560  | 133   | 3,520  |
| CC Processing     | 85    | 96    | 123   | 112   |     |     |     |     |     |     |     |     | 390    | 415    | (25)  |        |
| Eqpt/Furniture    |       |       |       |       |     |     |     |     |     |     |     |     | 33     |        | 33    | 100    |
| Insurance         |       |       |       |       |     |     |     |     |     |     |     |     |        |        |       | 842    |
| Janitorial        | 270   | 270   | 270   | 270   |     |     |     |     |     |     |     |     | 1,280  | 1,080  | 200   | 2,520  |
| Maintenance       | 16    |       | 133   | 40    |     |     |     |     |     |     |     |     | 83     | 190    | (106) | 60     |
| Rent              | 1450  | 1450  | 1500  | 1500  |     |     |     |     |     |     |     |     | 5,967  | 5,900  | 67    | 12,000 |
| Supplies          |       | 116   | 91    | 419   |     |     |     |     |     |     |     |     | 733    | 626    | 107   | 1,574  |
| Utilities, Fixed  | 383   | 398   | 377   | 408   |     |     |     |     |     |     |     |     | 1,500  | 1,566  | (66)  | 2,934  |
| Electricity       | 84    | 83    | 85    | 88    |     |     |     |     |     |     |     |     | 317    | 339    | (22)  | 1,061  |
| Gas               | 104   | 160   | 143   | 127   |     |     |     |     |     |     |     |     | 477    | 534    | (57)  | 316    |
| Sales Tax         | 16    | 5     | 8     | 6     |     |     |     |     |     |     |     |     |        | 35     | (35)  | (35)   |
|                   |       |       |       |       |     |     |     |     |     |     |     |     |        |        |       |        |
| Bookstore Expense | 2,798 | 2,967 | 3,120 | 3,360 |     |     |     |     |     |     |     |     | 12,475 | 12,245 | 230   | 25,627 |
| Store Net Income  | 4,489 | 5,145 | 6,339 | 5,249 |     |     |     |     |     |     |     |     | 19,792 | 21,222 | 1,536 |        |

Notes:

All dollar amounts are rounded to two decimal places and displayed as whole dollars.

Bracketed ( ) items are worse than plan. Example: (5,000) would mean that the item is \$5,000 WORSE than the budget.

NonPublic Sales = Grassroots, Amazon Smile

Special Sales = Parking Lot, Author Events, etc.

# FRIENDS INCOME / EXPENSE JANUARY 1 - DECEMBER 31 2022

| ITEM               | JAN   | FEB   | MAR   | APR   | MAY | JUN | JUL | AUG         | SEP | ОСТ      | NOV      | DEC | YEAR T | O DATE | YTD    | Rem                    |
|--------------------|-------|-------|-------|-------|-----|-----|-----|-------------|-----|----------|----------|-----|--------|--------|--------|------------------------|
|                    | Act   | Act   | Act   | Act   | Act | Act | Act | Act         | Act | Act      | Act      | Act | Bdgt   | Act    | B/(W)  | Bdgt                   |
| INCOME             |       |       |       |       |     |     |     |             |     |          |          |     |        |        |        |                        |
| Donations          | 1,168 | 587   | 992   | 276   |     |     |     |             |     |          |          |     |        | 3,023  | 3,023  |                        |
| Membershsip        | 410   | 150   | 360   | 540   |     |     |     |             |     |          |          |     | 1,616  | 1,460  | (156)  | 4,040                  |
| Grant *            |       |       |       |       |     |     |     |             |     |          |          |     |        |        |        |                        |
| Other              |       |       |       |       |     |     |     |             |     |          |          |     |        |        |        |                        |
|                    |       |       |       |       |     |     |     |             |     |          |          |     |        |        |        |                        |
|                    |       |       |       |       |     |     |     |             |     |          |          |     |        |        |        |                        |
| Friends Income     | 1,578 | 737   | 1,352 | 816   |     |     |     |             |     |          |          |     | 1,616  | 4,483  | 2,867  | 4,040                  |
|                    |       |       |       |       |     |     |     |             |     |          |          |     |        |        |        |                        |
| EXPENSES           |       |       |       |       |     |     |     |             |     |          |          |     |        |        |        |                        |
| 5 1 /24 1 .::      | 200   | 200   |       | 200   |     |     |     |             |     | 1        |          |     | 4.000  | 4.550  | 272    | 4 2 4 2                |
| Pub/Marketing      | 390   | 390   | 390   | 390   |     |     |     |             |     | 1        |          |     | 1,933  | 1,560  | 373    | 4,240                  |
| Correspondence     |       |       |       | - 44  |     |     | -   |             |     | 1        |          |     | 20     |        | 20     | 50                     |
| Dues/Fees          |       |       | 50    | 41    |     |     | -   |             |     | 1        |          |     | 130    | 91     | 39     | 314                    |
| Gifts              |       |       |       |       |     |     |     |             |     | <b>.</b> |          |     | 117    |        | 117    | 750                    |
| Historian          |       |       |       |       |     |     |     |             |     | <b>.</b> |          |     | 33     |        | 33     | 100                    |
| Insurance          | 447   |       |       |       |     |     |     |             |     | <u> </u> |          |     | 550    | 447    | 422    | 575                    |
| Meetings           | 117   |       |       |       |     |     |     |             |     | <b>.</b> |          |     | 550    | 117    | 433    | 1,001                  |
| Printing/Postage   | 46    | 58    | 7     |       |     |     |     |             |     | ļ        |          |     | 500    | 111    | 389    | 1,389                  |
| Film Festival      |       | 477   |       |       |     |     |     |             |     | <b>.</b> |          |     | 100    | 252    | (4.50) |                        |
| Supplies           |       | 177   |       | 75    |     |     |     |             |     |          |          |     | 100    | 252    | (152)  | 48                     |
| Web Site           |       |       |       | 21    |     |     |     |             |     | 1        |          |     | 287    | 21     | 266    | 266                    |
| Friends Expense    | 553   | 625   | 447   | 527   |     |     |     |             |     |          |          |     | 3,670  | 2,152  | 1518   | 10,885<br><b>8,733</b> |
| Friends Net Income | 1,024 | 112   | 905   | 289   |     |     |     |             |     |          |          |     | -2,055 | 2,132  | 4,385  | -1,000                 |
| Store Net Income   | 4,489 | 5,145 | 6,339 | 5,249 |     |     |     |             |     |          |          |     | 19,792 | 21,222 | 1,536  | 37,600                 |
| Total Net Income   | 5,513 | 5,257 | 7,244 | 5,538 |     | -   |     | -           | -   | 1        |          |     | 17,737 | 23,552 | 5921   | 36,600                 |
| Notes:             |       |       |       |       |     |     |     | whole doll: |     | <u> </u> | <u> </u> |     | 17,737 | 23,332 | 3321   | 30,000                 |

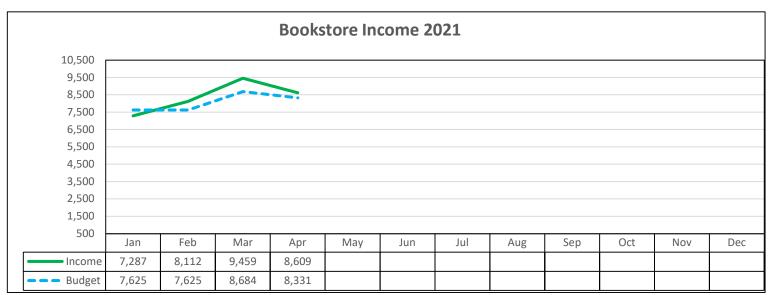
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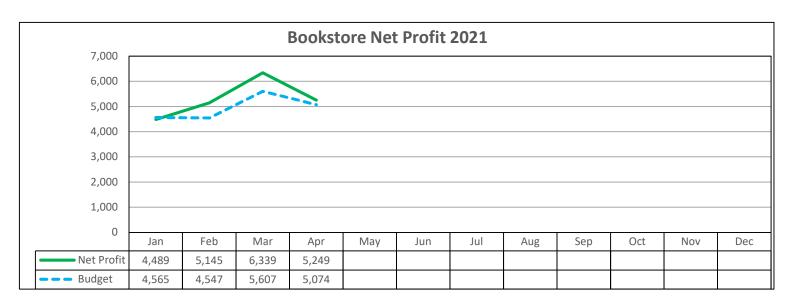
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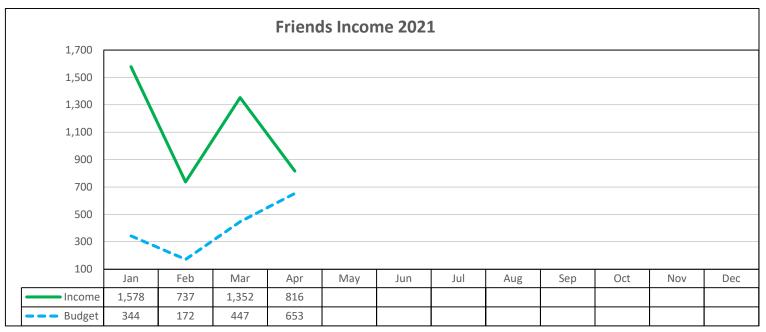
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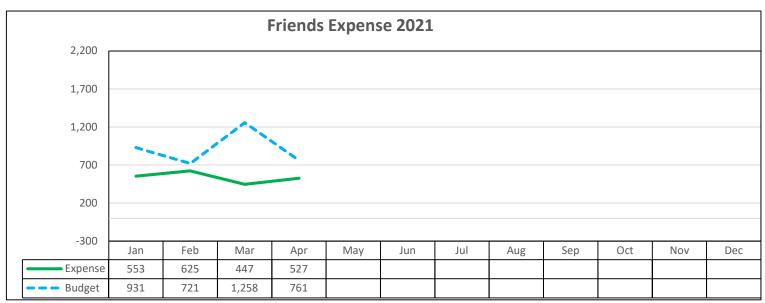
### Monthly Income, Expense and Profit

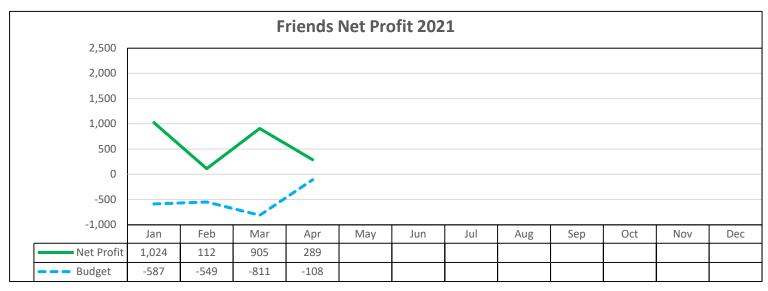












1:22 PM 05/03/22 Cash Basis

# FRIENDS OF THE CARSON CITY LIBRARY MONTHLY REVENUE/EXPENSE

January 1 through May 3, 2022

|                                      | Jan 1 - May 3, 22 |  |  |  |  |
|--------------------------------------|-------------------|--|--|--|--|
| Ordinary Income/Expense              |                   |  |  |  |  |
| Income                               |                   |  |  |  |  |
| FRIENDS REVENUE                      |                   |  |  |  |  |
| CONTRIBUTIONS                        | 22.12             |  |  |  |  |
| AMAZON SMILE                         | 22.12             |  |  |  |  |
| INDIRECT PUBLIC SUPPORT DONATION BOX | 1,155.70          |  |  |  |  |
| Total INDIRECT PUBLIC SUPPORT        | 1,155.70          |  |  |  |  |
| MEMORIAL                             |                   |  |  |  |  |
| PHYLLIS PATTON                       | 994.74            |  |  |  |  |
| Total MEMORIAL                       | 994.74            |  |  |  |  |
| MEMORIAL CATHY AND ED SMITH          | 50.00             |  |  |  |  |
| CONTRIBUTIONS - Other                | 25.00             |  |  |  |  |
| Total CONTRIBUTIONS                  | 2,247.56          |  |  |  |  |
| MEMBERSHIP DUES                      | 1,460.00          |  |  |  |  |
| Total FRIENDS REVENUE                | 3,707.56          |  |  |  |  |
| INVESTMENT INCOME                    |                   |  |  |  |  |
| EDWARD JONES,1 DIVIDENDS             | 433.97            |  |  |  |  |
| EDWARD JONES,2 DIVIDENDS             | 385.35            |  |  |  |  |
| US BANK, #8160                       | 0.03              |  |  |  |  |
| Total INVESTMENT INCOME              | 819.35            |  |  |  |  |
| Total Income                         | 4,526.91          |  |  |  |  |
| Expense                              |                   |  |  |  |  |
| OPERATING                            |                   |  |  |  |  |
| FRIENDS EXPENSES                     |                   |  |  |  |  |
| OTHER                                |                   |  |  |  |  |
| DUES/FEES                            | 91.00             |  |  |  |  |
| GAIN/LOSS ON INVESTMENTS             | 9,159.08          |  |  |  |  |
| MEETINGS                             |                   |  |  |  |  |
| MEMBERSHIP LUNCHEON                  | 42.33             |  |  |  |  |
| MEETINGS - Other                     | 114.52            |  |  |  |  |
| Total MEETINGS                       | 156.85            |  |  |  |  |
| SUPPLIES                             | 244.35            |  |  |  |  |

1:22 PM 05/03/22 Cash Basis

# FRIENDS OF THE CARSON CITY LIBRARY MONTHLY REVENUE/EXPENSE

January 1 through May 3, 2022

|   | Jan 1 - May 3, 22                          |           |
|---|--|-----------|
| Total OTHER   | 9,651.28                                   |           |
| POSTAGE/MAILING/PRINTING<br>POSTAGE<br>PRINTING<br>POSTAGE/MAILING/PRINTING - Other   | 17.60<br>35.60<br>58.00                    |           |
| Total POSTAGE/MAILING/PRINTING  | 111.20                                     |           |
| PUBLIC RELATIONS/MARKETING<br>ADVERTISING<br>PUBLIC RELATIONS/MARKETING - Other   | 360.00<br>1,200.00                         |           |
| Total PUBLIC RELATIONS/MARKETING  | 1,560.00                                   |           |
| WEBSITE   | 21.17                                      |           |
| Total FRIENDS EXPENSES  | 11,343                                     | 3.65      |
| Total OPERATING   |  | 11,343.65 |
| SIGNAGE   |  | 7.21      |
| Total Expense   |  | 11,350.86 |
| Net Ordinary Income   |  | -6,823.95 |
| Other Income/Expense Other Income FUNDRAISING BOOK STORE REVENUE DAILY SALES CASH SALES CREDIT CARD SALES REGISTER OVER/UNDER DAILY SALES - Other | 19,162.52<br>12,127.12<br>-67.33<br>135.50 |           |
| Total DAILY SALES   | 31,357.81                                  |           |
| OTHER EVENTS<br>GIFT CARDS  | 75.00                                      |           |
| Total OTHER EVENTS  | 75.00                                      |           |
| OTHER SALES  GRASS ROOTS  | 713.86                                     |           |

1:22 PM 05/03/22 Cash Basis

# FRIENDS OF THE CARSON CITY LIBRARY MONTHLY REVENUE/EXPENSE

January 1 through May 3, 2022

|  | Jan 1 - May 3, 22                                |
|--|--|
| INTERNET   | 1,417.06   |
| Total OTHER SALES  | 2,130.92   |
| Total BOOK STORE REVENUE   | 33,563.73  |
| Total FUNDRAISING  | 33,563.73  |
| Total Other Income   | 33,563.73  |
| Other Expense BOOK STORE EXPENSES JANITORIAL MARKETING, PUBLICITY                          | 1,080.00   |
| ADVERTISING<br>MARKETING   | 360.00<br>1,200.00                               |
| Total MARKETING, PUBLICITY   | 1,560.00   |
| OTHER  CREDIT CARD FEES  GIFT CARD REDEMPTION  MAINTENANCE  SALES TAX  SUPPLIES  UTILITIES | 415.45<br>-105.70<br>189.65<br>38.07<br>1,058.66 |
| ELECTRICITY<br>GAS<br>UTILITIES - Other  | 339.09<br>533.98<br>1,565.82                     |
| Total UTILITIES  | 2,438.89   |
| Total OTHER  | 4,035.02   |
| RENT   | 7,400.00   |
| Total BOOK STORE EXPENSES  | 14,075.02  |
| Total Other Expense  | 14,075.02  |
| Net Other Income   | 19,488.71  |
| Net Income   | 12,664.76  |
|  | <del></del>                                      |